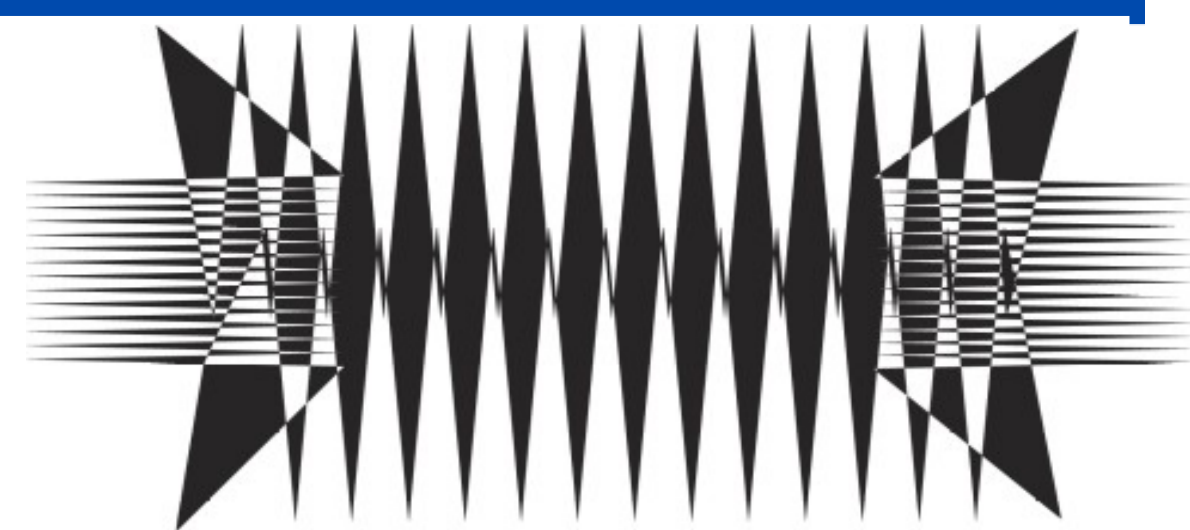


**MARCH 2023**

# NEWSLETTER



**Middletown Rancheria**

MARCH 4TH. 2023

## GENERAL COUNCIL MEETING

Location: Event Center & Hybrid at 10am

Zoom Link:

[https://us06web.zoom.us/j/89815194428?  
pwd=YjZmQTdaQzY3THNWbFBNcmdDaHZNdz09](https://us06web.zoom.us/j/89815194428?pwd=YjZmQTdaQzY3THNWbFBNcmdDaHZNdz09)

Meeting ID: 898 1519 4428

Passcode: 959157

<https://middletownrancheria-nsn.gov/>



## Election Committee

### UPCOMING NOMINATIONS

At the regularly scheduled General Council meeting on Saturday, March 4, 2023, Nominations will be taken from the floor for the following positions:

- 1) **TRIBAL VICE CHAIRPERSON**
- 2) **TRIBAL TREASURER**
- 3) **GAMING REGULATOR**

**NOMINATIONS**



### ELECTION DATE

On Friday, April 21, 2023, the Election will take place at the Middletown Rancheria. Polls will be open from 10:00am to 6:00pm.

[electioncommittee@middletownrancheria.com](mailto:electioncommittee@middletownrancheria.com)





# Welcome

## *Boys & Girls Club Program Director*

Hello,

My name is Shaun Sims and I am excited to announce that I've been named the Director of Programs for BGC here in Middletown, ca. I was born and raised in Northern California where I was able to learn and understand different cultures and their needs. I have worked for Twin Pine Casino & Hotel for 17 years. I started as a Security guard ( Protector of TPC&H assets and employees) before moving on to a Casino Manager role (Overseer of the daily operations). From there I was promoted to being the Assistant Gaming Operations Manager (Money generating department/Slots) for the last 4 years. I've been blessed to have met many Local Tribal members since moving to Middletown. It's a family atmosphere there at TPC&H. The loyalty and dedication from the Middletown Rancheria band of Pomo Natives has been second to no one. Being the President of our Local Middletown youth Football & Cheer program for over 6 years I was able to mentor multiple talented Tribal youth members. To this day we have a Tribal youth member who is the best Defensive player in the entire 10 team league and he is just beginning. I have been serving children my whole adult life. Being able to empower Tribal youth in a different capacity other than sports has been a goal of mine. I'm honored for the opportunity. Building up our Tribal youth and exposing them to all the opportunities and advantages they will encounter at BGC. I have personally witnessed the effect of BGC. College, Trade schools, Art, Mentorship just to name a few. Middletown Youth Center will be the Positive reinforcement hub the children will identify as to one the reasons they were able to achieve any and all goals. We will form children, teens & parents committees to make sure we're on the right path. Let's get to work!

Shaun Sims



# BEHIND-THE- SCENES LOOK AT PUPPING SEASON



Join the EPA  
Department for a day  
full of fun and see  
live sea lion pupping!

**April 13th, 2023**

**@11:30**

**Youth Center**

Presented VIA Zoom by  
The Marine Mammal  
Center

Middletown Rancheria  
of Pomo Indians of California

Schedule for the Day:

- Meet Environmental Scientists  
with Lunch
- Puppington Webinar
- Creek Trip with the  
Environmental Department

Find out about career opportunities and  
summer-time jobs!

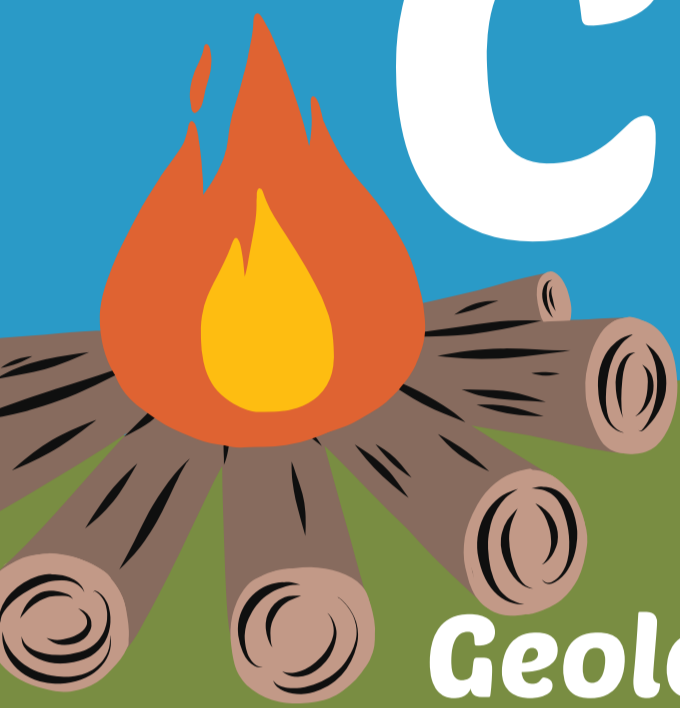
Questions?

[mshaver@middletownrancheria.com](mailto:mshaver@middletownrancheria.com)

"Funding possible by BIA: Tribal Youth Initiative (TYI) Program to  
promote native youth interest in natural resources management,  
including career opportunities in natural resources."



# YOUTH 5-DAY SUMMER CAMP



**Geological timeline hike**  
**Native plants and animals**  
**Bale Crist Mill Operation and**  
**Demonstration**

Funding possible by BIA: Tribal Youth Initiative (TYI) Program to promote native youth interest in natural resources management, including career opportunities in natural resources.

**JULY 10TH-15TH**

MIDDLETOWN RANCHERIA ENVIRONMENTAL DEPT. IS PARTNERING WITH A NATURALIST TEAM FROM NAPA COUNTY REGIONAL PARK TO HOST A 5- DAY SUMMER CAMP.

**ATTENDEES CAN STAY FOR THE ENTIRE WEEK OR ATTEND DAILY .**

**PLEASE LET US KNOW HOW MANY ADULTS AND CHILDREN WILL BE ATTENDING**

**Bothe- Napa State Park**

3801 St. Helena Highway  
Calistoga, CA 94515

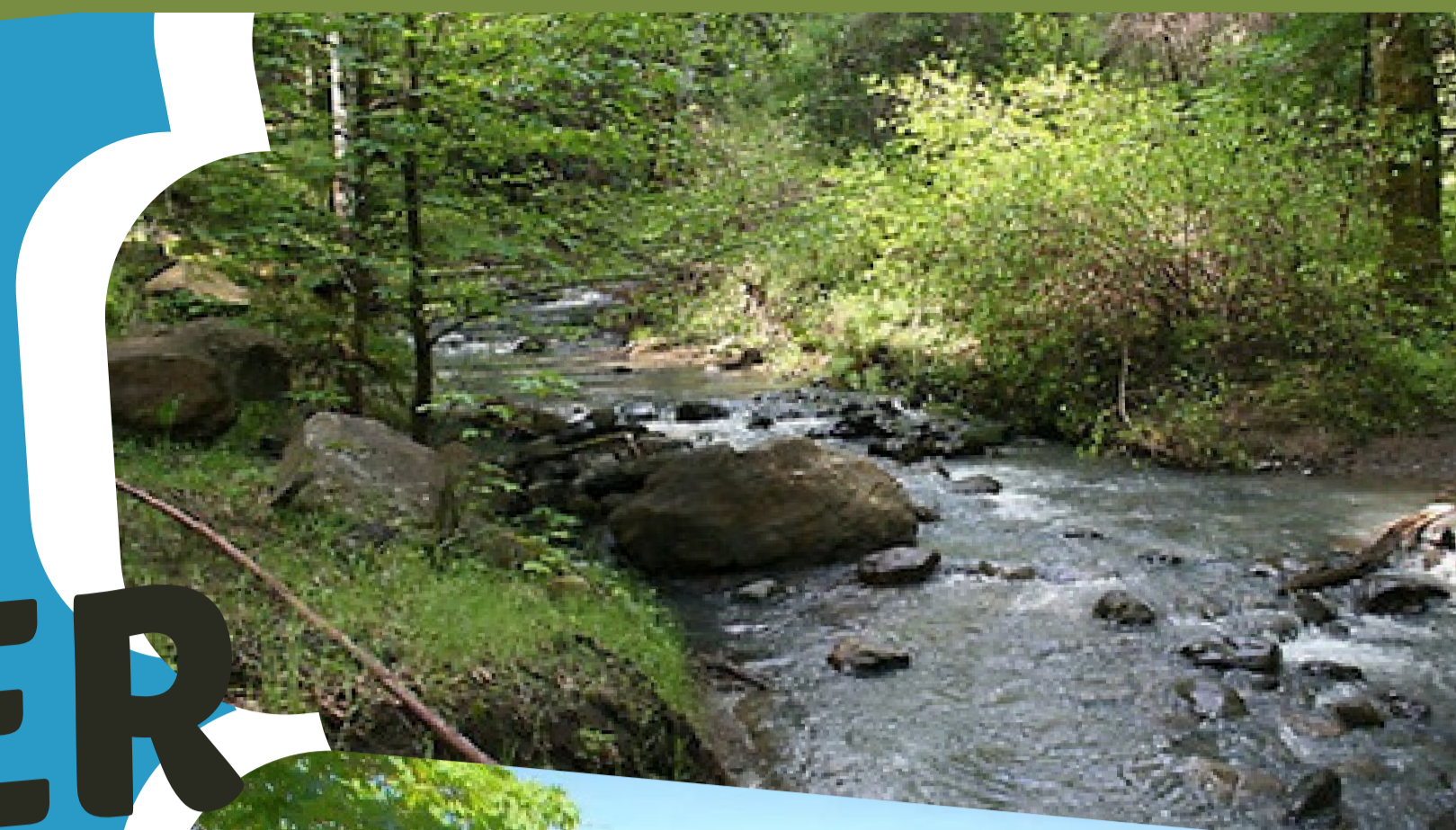
**Meals will be provided**  
**Camping gear available by request**



**Please Contact Amy to RSVP or for more information**

[abailey@middletownrancheria.com](mailto:abailey@middletownrancheria.com)

**\*Planning Fall 2023 weekend campout @ Mackerricher State Park\***





# Native Youth art contest

Open to Native Youth who reside in Lake County and Native Youth of the Local 6 Tribes.



## This Year's Theme: My Goals for Healthy Living in 2023

Create an art piece that will inspire your friends and family on how living a healthy lifestyle will make a difference. What amazing things can you do if you and your family commit to living a healthier lifestyle?

## DETAILS PRIZES

### REGISTER BY MARCH 10TH

All registered participants will receive an art supply toolkit and artwork rules.

### ARTWORK SUBMISSION DEADLINE

April 7, 2023

### WINNER'S ANNOUNCED

April 14, 2023

### 1 WINNER PER AGE RANGE

#### HIGH SCHOOLER

\$100 gift card to Big Five Sporting Goods

#### MIDDLE SCHOOLER

Youth basketball hoop & basketball

#### ELEMENTARY SCHOOL

Youth bicycle and helmet

TO REGISTER CONTACT YARELY DOMINGUEZ AT: (707) 263-8382 ext. 1620 or [ydominguez@lcthc.org](mailto:ydominguez@lcthc.org)



## Lake County Tribal Health

707-263-8382  
1-800-750-7181

Modern Medicine  Personalized Care

925 Bevins Ct., Lakeport  
[www.lcthc.com](http://www.lcthc.com)



# Tobacco Education Day

- > To bring awareness to LCTHC patients in your area of services and education available to Middletown Rancheria
- > To see if an 8-week Tobacco Cessation Workshop, has enough people to do the workshop at Middletown Rancheria
- > Offer individual assessments, and talk about the need for individual sessions (via ZOOM, Phone, or in-person)
  - > Refreshments will be provided

## Dates and times

- > March 15th 11am-2pm
- > April 12th 11am-2pm

This will be the time to sign up for tobacco services to increase your wellness. Hope to see many of you there!



**STOP  
ADDICTION**

Stephanie Hoover, BSP, ICADC II

Stephanie Hoover

CCAPP Cert #Aii30140718

[shoover@lcthc.org](mailto:shoover@lcthc.org)

Tobacco Health Educator Specialist

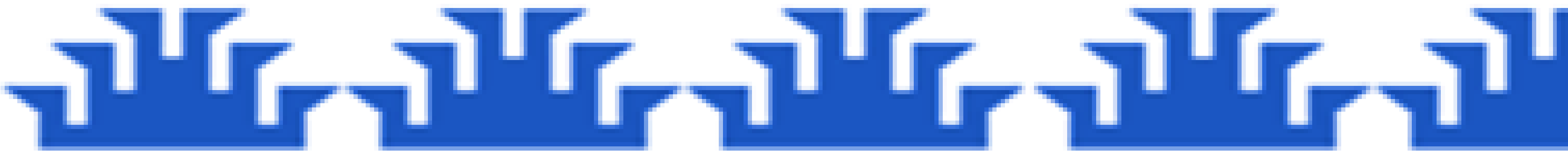
Lake County Tribal Health Consortium, Inc.

925 Bevins Ct.

Lakeport, CA 95453

707-263-8382 Ex. 1634





# Getting You Prepared For A Better Financial Year

## Financial Skills for Families

Receive \$100 VISA Gift Card for attending all three workshops



Lunch will be provided

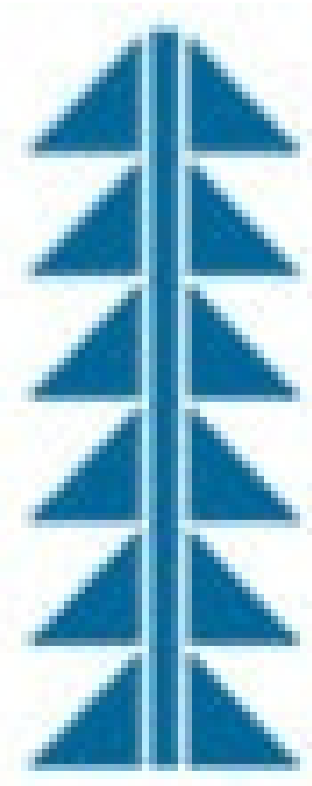
March 4, 2023 – Track Your Spending 1:00 – 3:00  
March 18, 2023 – Manage Your Money 11:00 – 2:00  
April 1, 2023 – Establish Good Credit 11:00 – 2:00

Workshops will be held at:  
Habematolel Pomo of Upper Lake  
Community Building – 9460 Main Street, Upper Lake

Register in advance for this meeting at:  
[tinyurl.com/hpulfinskillsws](https://tinyurl.com/hpulfinskillsws)

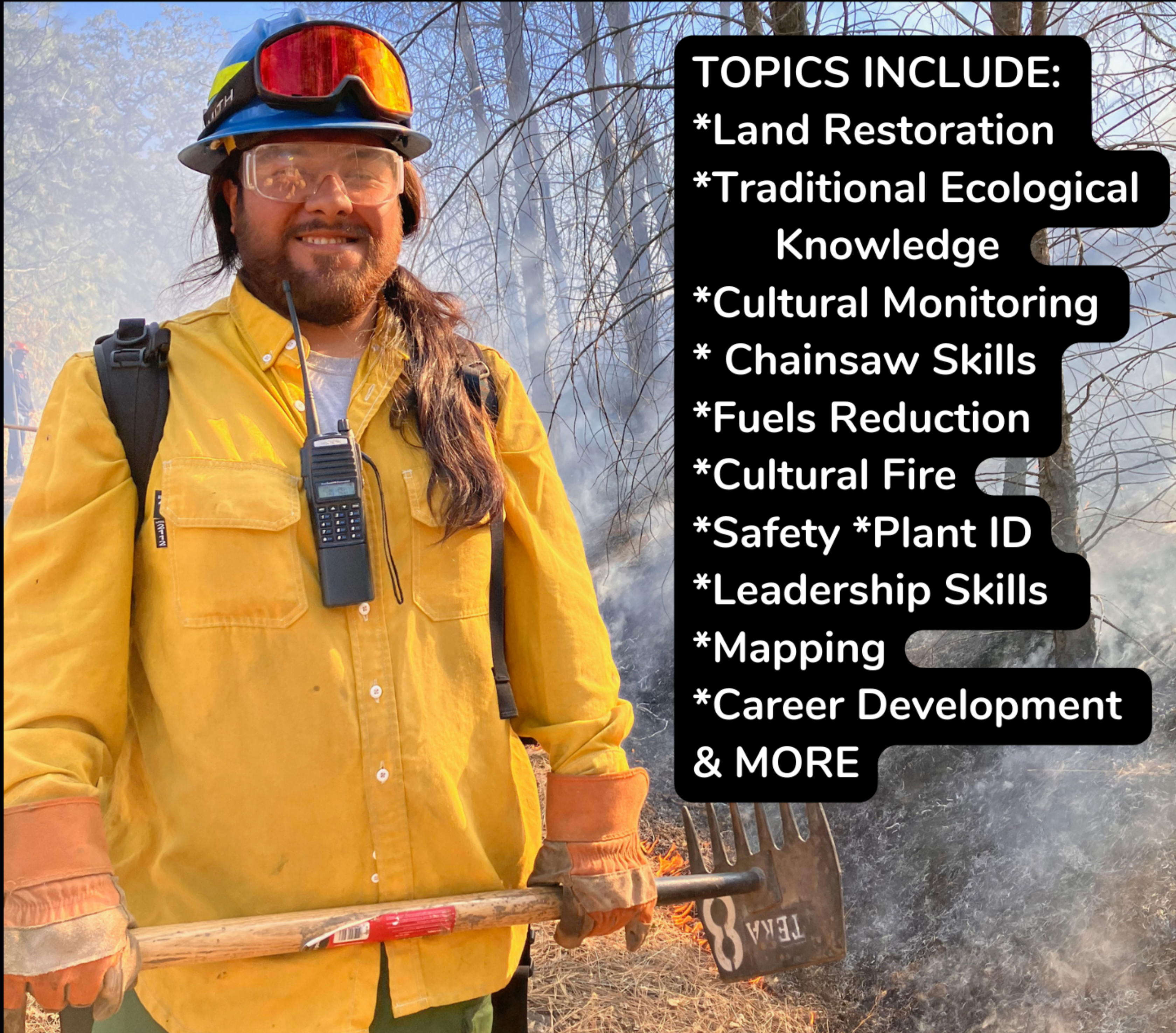
After registering, you will receive a confirmation email containing information about the meetings.

Contact the CTP Career Services Manager for more information:  
Melody Williams  
(707) 349-8608





# TRIBAL ECORESTORATION ALLIANCE (TERA) NATIVE STEWARDS FELLOWSHIP



## TOPICS INCLUDE:

- \*Land Restoration
- \*Traditional Ecological Knowledge
- \*Cultural Monitoring
- \*Chainsaw Skills
- \*Fuels Reduction
- \*Cultural Fire
- \*Safety \*Plant ID
- \*Leadership Skills
- \*Mapping
- \*Career Development  
& MORE

April 10 - May 5, 2023

Monday - Thursday; 8:30am - 4pm

Various Locations in Lake County, CA

Stipends Available \* Applications Due March 6th

*For More Info & To Register Visit*

**[WWW.TRIBALECORESTORATION.ORG](http://WWW.TRIBALECORESTORATION.ORG)**

or call 707-278-8019





# SUSANVILLE ALL-INDIAN MEN'S & WOMEN'S BASKETBALL TOURNAMENT

APRIL 14<sup>TH</sup> — 16<sup>TH</sup> 2023

## TAKING PLACE AT

SUSANVILLE INDIAN RANCHERIA  
845 JAOQUIN ST.  
SUSANVILLE, CA 96130

## HOSTED BY

DIAMOND MOUNTAIN CASINO  
900 SKYLINE RD.  
SUSANVILLE, CA 96130

SATURDAY  
7:00 AM- 11:00 AM  
**FREE PLAYER  
BREAKFAST**

1-877-319-8514

**RESERVATION DEADLINE**

**MARCH 31ST**

**ENTRY FEE — \$400**

**DEADLINE — MARCH 31<sup>ST</sup>**

**\$450 AFTER DEADLINE**

**— NON-REFUNDABLE —**

**PAYMENT CAN BE MAILED TO**

699-105 YAH-MONEE DR.  
SUSANVILLE, CA 96130

**CASHIER'S CHECK OR  
MONEY ORDER ACCEPTED**

MAKE PAYMENT OUT TO  
**SUSANVILLE ALL-INDIAN BASKETBALL TOURNAMENT**

**NO PERSONAL CHECKS**

**SPONSORED BY**



CONTACT INFO | **CURTIS DIXON**  
530.310.1543 — CURTIS\_12\_@LIVE.COM

VENDORS CONTACT | **ASHLEY KRACHE** - (530)251-6382  
OR **TONI AGUILAR** - (530)260-0299