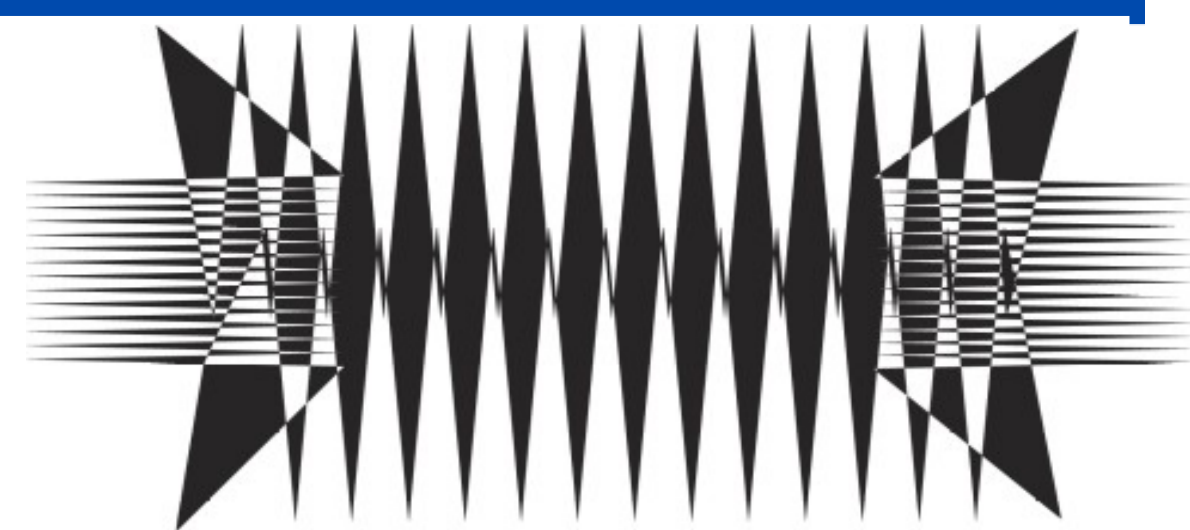


FEBRUARY 2023

NEWSLETTER



Middletown Rancheria

FEBRUARY 4TH. 2023

GENERAL COUNCIL MEETING

Location: Event Center & Hybrid at 10am

Join Zoom Meeting

[https://us06web.zoom.us/j/85777155992?](https://us06web.zoom.us/j/85777155992?pwd=bG1mSlhVdGIBMUUpjZmhvbIBlY1lSZz09)

[pwd=bG1mSlhVdGIBMUUpjZmhvbIBlY1lSZz09](https://us06web.zoom.us/j/85777155992?pwd=bG1mSlhVdGIBMUUpjZmhvbIBlY1lSZz09)

Meeting ID: 857 7715 5992

Passcode: 198385

<https://middletownrancheria-nsn.gov/>



Election Committee

UPCOMING NOMINATIONS

At the regularly scheduled General Council meeting on Saturday, March 4, 2023, Nominations will be taken from the floor for the following positions:

- 1) **TRIBAL VICE CHAIRPERSON**
- 2) **TRIBAL TREASURER**
- 3) **GAMING REGULATOR**

NOMINATIONS



ELECTION DATE

On Friday, April 21, 2023, the Election will take place at the Middletown Rancheria. Polls will be open from 10:00am to 6:00pm.

electioncommittee@middletownrancheria.com



FEB. 4TH &
5TH
CO-ED
VOLLEYBALL
TOURNAMENT

FAMILY FUNDRAISER
EVENT

LOCATION COLUSA WELLNESS
CENTER (GYM)
33720 HWY.95 COLUSA CA

Entry Fee
\$200

Please pay entry
fee before first
game. No personal
checks only if
team is being
sponsored

All teams are
welcome!!
Come out and
enjoy the
games!

Contact: Kaya
(Melissa) or
Piyaco Brown
@530-434-8551

CALIFORNIA TRIBAL



TANF

PARTNERSHIP

Don't miss out

ON OUR FINANCIAL
COURSES



PRESENTED BY:

Marea J. Flores



TOPICS:

- Budget Planning
- Entrepreneurship
- Rule of 72
- Life Insurance
- Home Loans
- Auto Insurance
- Legal Planning
- ID Theft
- Youth Finance
- Retirement
- Credit/FICO Score
- Financial Home

ZOOM:

Enter meeting code **309 484 1013** to join us
via Zoom

UPCOMING SESSIONS:

02/09/2023 10:00 AM-3:00PM

02/10/2023 10:00 AM-3:00PM

*all sessions include lunch from 12:00-1:00

MORE CONTACT INFO:

Email: Marea.flores20@gmail.com

BEHIND-THE- SCENES LOOK AT PUPPING SEASON



Join the EPA
Department for a day
full of fun and see
live sea lion pupping!

April 13th, 2023

@11:30

Youth Center

Presented VIA Zoom by
The Marine Mammal
Center

Middletown Rancheria
of Pomo Indians of California

Schedule for the Day:

- Meet Environmental Scientists
with Lunch
- Pupping Webinar
- Creek Trip with the
Environmental Department

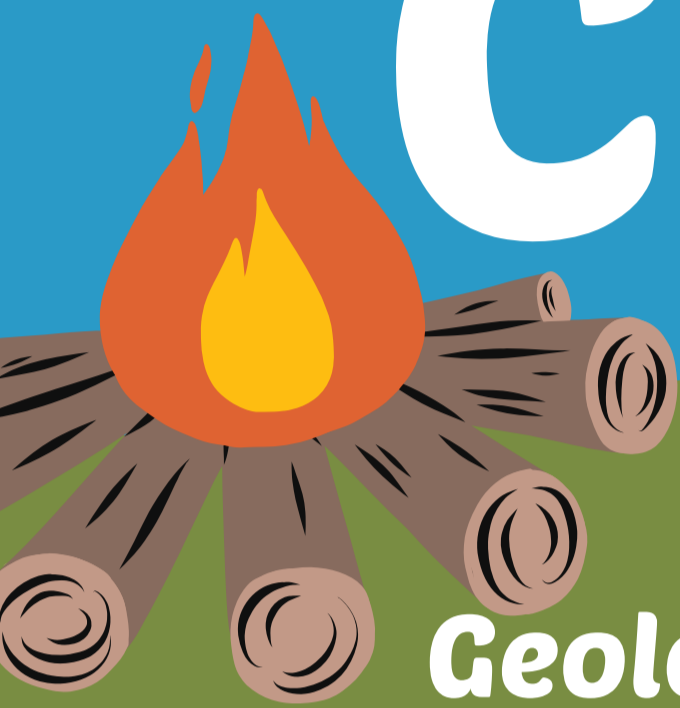
Find out about career opportunities and
summer-time jobs!

Questions?

mshaver@middletownrancheria.com

"Funding possible by BIA: Tribal Youth Initiative (TYI) Program to promote native youth interest in natural resources management, including career opportunities in natural resources."

YOUTH 5-DAY SUMMER CAMP



Geological timeline hike
Native plants and animals
Bale Crist Mill Operation and
Demonstration

Funding possible by BIA: Tribal Youth Initiative (TYI) Program to promote native youth interest in natural resources management, including career opportunities in natural resources.

JULY 10TH-15TH

MIDDLETOWN RANCHERIA ENVIRONMENTAL DEPT. IS PARTNERING WITH A NATURALIST TEAM FROM NAPA COUNTY REGIONAL PARK TO HOST A 5- DAY SUMMER CAMP.

ATTENDEES CAN STAY FOR THE ENTIRE WEEK OR ATTEND DAILY .

PLEASE LET US KNOW HOW MANY ADULTS AND CHILDREN WILL BE ATTENDING

Bothe- Napa State Park

3801 St. Helena Highway
Calistoga, CA 94515

Meals will be provided
Camping gear available by request



Please Contact Amy to RSVP or for more information

abailey@middletownrancheria.com

Planning Fall 2023 weekend campout @ Mackerricher State Park





Click below for the AirNow website

[https://www.airnow.gov/?
city=Middletown&state=CA&country=USA](https://www.airnow.gov/?city=Middletown&state=CA&country=USA)















**Environmental Department
has created Air Quality Flags
currently displayed in the
THPD/HUD/EPA window.
When Air Quality drops to
unhealthy levels the flag will
be changed.**


2023 Proposed Plan Community Engagement Details Timeline




U.S. Environmental Protection Agency
Pacific Southwest Region
January 11, 2023

Date/ Time	Meeting Name/Format	Location / Online & Call-in Information	
January 25, 2023 5:30 p.m. – 7:30 p.m.	Whole Community Q&A Session Held via phone and online only  	Zoom Meeting: https://us06web.zoom.us/j/89603074296 Phone: (253) 215-8782	
February 2, 2023 5:30 p.m. – 7:30 p.m.	Tribal Focused Q&A Session Held via phone and online only  	Zoom Meeting: https://us06web.zoom.us/j/83515748692 Phone: (253) 215-8782	
February 8, 2023 3:00 p.m. – 7:00 p.m.	Whole Community Open House Held in person only 	Address: The Moose Lodge, 15900 Moose Lodge Lane Clearlake Oaks, CA 95423	
February 9, 2023 3:00 p.m. – 7:00 p.m.	Tribal Focused Open House Held in person only 	Address: Konocti Vista Casino Resort, 2755 Mission Rancheria Road, Lakeport, CA 95453	
February 28, 2023 6:00 p.m. – 8:00 p.m.	Tribal Proposed Plan Meeting Held in-person, via phone and online only   	Address: Konocti Vista Casino Resort, 2755 Mission Rancheria Road, Lakeport, CA 95453	Zoom Meeting: https://us06web.zoom.us/j/88923844396 Phone: (253) 215-8782
March 1, 2023 6:00 p.m. – 8:00 p.m.	Whole Community Proposed Plan Meeting Held in-person, via phone and online only   	Address: Highlands Senior Center 3245 Bowers Ave, Clearlake, CA 95422	Zoom Meeting: https://us06web.zoom.us/j/86982888713 Phone: (253) 215-8782

How to comment:

 Written comments on the Proposed Plan may be provided via email or printed and mailed (postmarked no later than **April 10th, 2023**, see address to the right).

 Oral comments can be left on EPA's voice- mail box at: (800) 231-3075 or made during one of the official comment opportunities noted with green check marks above.

Who to contact:

Gavin Pauley, EPA Community Involvement Coordinator
75 Hawthorne Street (Mail Code: OPA-2) San Francisco, CA 94105
Pauley.Gavin@epa.gov
(415) 535-3725 or (800) 231-3075

The following background information and resources are available online and in-person. To view the site's website for other information, please click here.

- **YouTube Video:** To view the prerecorded presentation of the Proposed Plan on YouTube, click here (~27 mins) if you would like to preview the substantive content of the meeting.
- **Administrative Record:** To view the detailed documents on how EPA developed cleanup options, please visit the website's Site Document and Data tab or click here.
- **Proposed Plan Brochure:** To view at a glance information about the Proposed Plan, please click here.
- **Paper Copies:** Several key site documents in the record, the Proposed Plan and other files will be made available in hard copy at the locations below and will remain there throughout January/ February. Please call locations to confirm hours/availability:

Redbud Library

14785 Burns Valley Road
Clearlake, CA 95422
(707) 994-5115

Lake County Library

1425 North High Street
Lakeport, CA 95453
(707) 263-8817

Superfund Records Center

75 Hawthorne Street
San Francisco, CA 94105
(415) 947-8000