

# MIDDLETOWN RANCHERIA

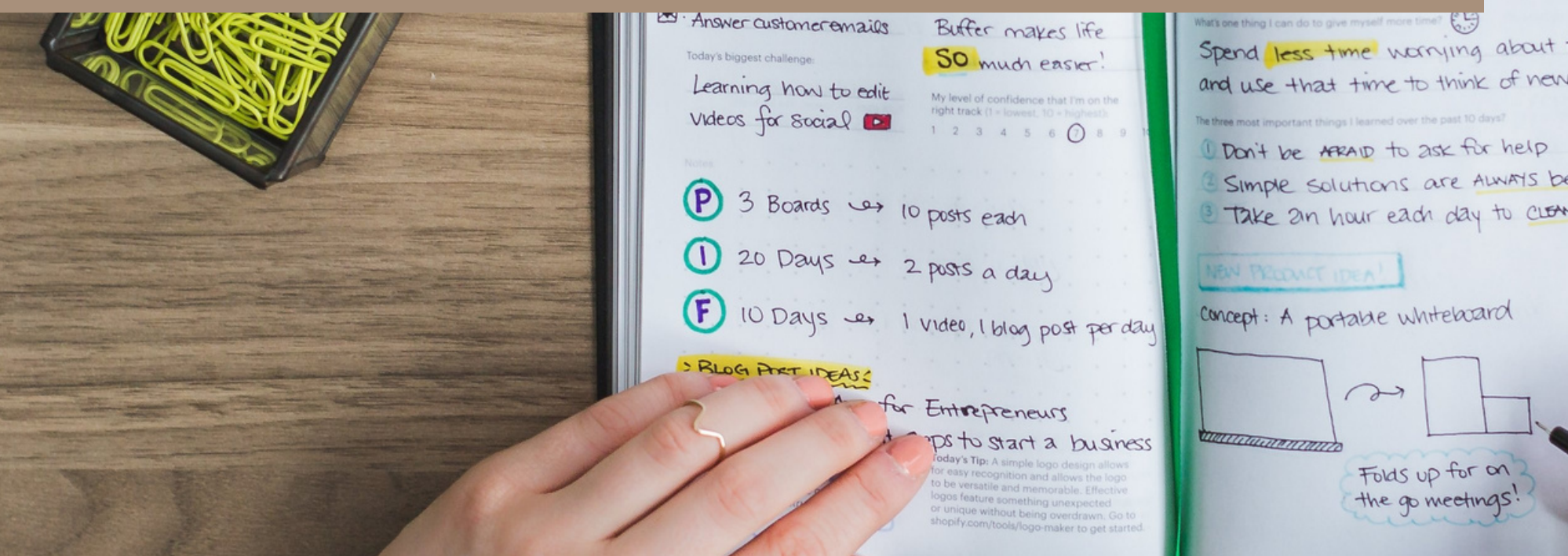
NOVEMBER 2022

MONTHLY  
NEWSLETTER

## GENERAL COUNCIL MEETING

Date: December 3rd 2022  
Location: TPC Event Center  
Time: 10:00am

PAGE 1



Uncle Buddy's Pump



WELCOME  
SADIE

# MIDDLETOWN RANCHERIA TRIBAL OFFICE

## OUR 2022 EMPLOYEE HALLOWEEN PUMPKIN CONTEST CONTESTANTS

**Congrats** to Mike Shaver who won 1st place with his Carved Frankenstein Pumpkin.

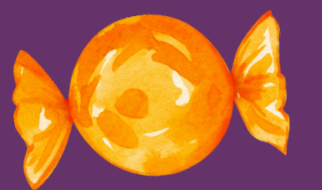
Sierra Shope won 2nd place Minnie Mouse

Luya won 3rd place with her "Slimer" pumpkin carving.





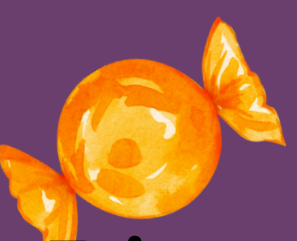
# TRICK OR TREAT



## HAPPY HALLOWEEN



### *Middletown Rancheria Halloween*



Big shout out to everyone that made the event happen. We had a very spooky haunted house with a live monster, pumpkin decorating, face painting, and a prize wheel.

Thank you Kristen Trejo and her staff, maintenance, Sierra, Luya, Daniel, Randall, Amy, Brenda, and Tribal Treasurer, Kristina Lord for all your help and support.

-Kim Cole Tribal Administrator



Water Day

# PSPS and Climate Change Booth at 2022 MTR Indian Days



Photos of youth reading  
info for PSPS question  
and spinning wheel for  
answer prize.

SAVE  
EARTH

SAVE  
WATER





# Middletown Rancheria Tribal Office

Our First Solar Panel Array  
Photos By Kim Cole Tribal Administrator



"Funded by CalOES Public Safety Power Shutoff Tribal Resiliency Project"

# Middletown Rancheria Environmental Department



## HOUSEHOLD RECYCLING

Recycling at home can be confusing. Please use these resources and information to get started.

Websites:

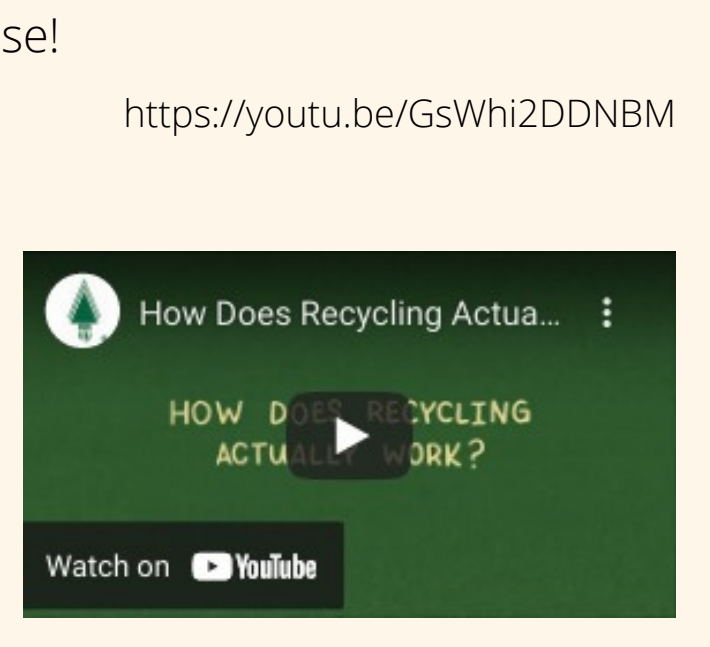
- <https://berecycled.org/>
- [https://www.southlakerefuse.com/wp-content/uploads/sites/12/2022/06/SLR-Newsletter-Summer-2022-COMBINED\\_web.pdf](https://www.southlakerefuse.com/wp-content/uploads/sites/12/2022/06/SLR-Newsletter-Summer-2022-COMBINED_web.pdf)
- <https://www.epa.gov/ recycle/how-do-i-recycle-common-recyclables>

<https://www.southlakerefuse.com/residential-recycling/>

RECYCLE	RECICLAJE
CLEAN PAPER PRODUCTS, BOTTLES, CANS & CONTAINERS	PRODUCTOS DE PAPEL LIMPIO, BOTELLAS BOTES Y LATAS
<p><b>Mixed Paper, Unwaxed Cardboard, &amp; Paperboard</b> Papel Mixto, Cartón y Papel Sin Cera</p>	<p><b>Plastic Bottles, Jugs &amp; Tubs</b> Botellas de Plástico, recipientes, y jarras</p>
<p><b>Paper Cartons &amp; Aseptic Packaging</b> Cajas de papel y envases asépticos</p>	<p><b>Glass Bottles &amp; Jars</b> Botellas y Frascos de Vidrio</p>
<p><b>Metal Cans &amp; Containers</b> Contenedores y Latas de Metal</p>	

## Videos:

How Does Recycling Actually Work?



**Questions? Contact us at 707-987-3670 Ext 1304**  
or Mike Shaver at  
[mshaver@middletownrancheria.com](mailto:mshaver@middletownrancheria.com)





C A L I F O R N I A

TRIBAL  
YOUTH

Water  
Protector Certificate

**Open to all California Tribal high school students in  
California.**

**November 2022 - March 2023**

For more information call the California Tribal College (530) 661-5767.





# Cultural Burn Team training hosted at Middletown Rancheria

On the weekend of October 15th and 16th, the Tribe hosted the Tribal Eco-Restoration Alliance's training exercise weekend titled "Building the Cultural Burn Team, Operational and Tactical Drills," as part of the US Forest Service's funded Lake County Cal-TREX training series. The training focused on building team cohesion, water handling equipment operation, and mock fire scenarios. TERA brought together a team of highly skilled fire managers as instructors and attendees were a collection of Tribal Members, Cal-Fire and Forest Service staff, local fire council members, and interested local land owners. This training was completed by Tribal Members Jordan Reyes, Landon Simon, Josh Simon; and, Tribal staff Christian Viveros-Cardenas and Mike Shaver. These members and staff can now participate in prescribed and cultural burns conducted in the region by TERA over the upcoming wet season. Any community members interested in future training on wildfire fighting certification and/or cultural burn team tactics should contact the Tribal Historic Preservation Department or the Environmental Department.