

DECEMBER 2022

# NEWSLETTER

## General Council Meeting

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*Date & Time: December 03, 2022 @10am (Hybrid)*

*Location: Twin Pine Casino Event Center*

Join Zoom Meeting

[https://us06web.zoom.us/j/81939544478?](https://us06web.zoom.us/j/81939544478?pwd=cjNMZGJDSm5JQ1pSN3I1eVk1akYrdz09)

[pwd=cjNMZGJDSm5JQ1pSN3I1eVk1akYrdz09](https://us06web.zoom.us/j/81939544478?pwd=cjNMZGJDSm5JQ1pSN3I1eVk1akYrdz09)

Meeting ID: 819 3954 4478

Passcode: 193873

If Requesting Middletown Rancheria **Maintenance** please email:  
[maint@middletownrancheria.com](mailto:maint@middletownrancheria.com)

## Middletown Rancheria

"Office Closure"

December 23rd, 26th & 30th

## Uncle Buddy's Pump

"Kiosk Closure"

December 11th, 16th & 25th



Environmental Department Native Plant Workshop was hosted in Ignome Ranch's oak grove and St. Helena Creek shoreline on November 21st. The event was attended by a small but highly interested group that assisted in collecting milkweed seeds and willow/cottonwood cuttings for planting.



Workshop Tables



Creek collection of cuttings



Milkweed garden collection



Replanting acorns for lost oak starts



Planting cuttings in creek



Planting and watering of willow and cottonwood cuttings



[mshaver@middletownrancheria.com](mailto:mshaver@middletownrancheria.com)





	Monday	Tuesday	Wednesday	Thursday	Friday
8:30-9:15	Kickboxing Fitness		Kickboxing Fitness		Kickboxing Fitness
9:30-10:15	Tai Chi		Tai Chi		Tai Chi
10:30-11:30	Silverback Boxing		Silverback Boxing		Silverback Boxing
1-1:45	Little Ninjas		Little Ninjas		Little Ninjas
3:15-4	Little Ninjas	Kids Kajukenbo White-Purple	Little Ninjas	Kids Kajukenbo White-Purple	Little Ninjas
4-4:45	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple
4:45-5:30	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple	Kids Kajukenbo White-Purple
5:30-6:30	Kids Competition	Kids Kajukenbo Blue-Brown	Kids Competition	Kids Kajukenbo Blue-Brown	Kids Competition
6:30-7:30	Adult/Teen Kajukenbo All Levels	Adult/Teen Kickboxing Basics	Adult/Teen Kajukenbo All Levels	Adult/Teen Kickboxing Basics	Special Events, Birthdays & Private Lessons
7:30-8	Adult/Teen Kajukenbo Advanced	Adult/Teen Competitive Kickboxing	Adult/Teen Kajukenbo Advanced	Adult/Teen Competitive Kickboxing	

**After-school pickup is available from Minnie Cannon and LCICS!**

(CVE and Cobb Elementary pickup coming soon)

**Black Belt Friday Special – Friday 12/2 ONLY!**

Enroll for 4 months (February to the end of May)

**25% off the regular tuition for 1<sup>st</sup> Family Member**

**40% off each additional Family Member!!!**

**Train for FREE in January + NO Enrollment Fee**







# HIGH SCHOOL YOUTH: Earn college credit from local Indigenous educators

**SPRING 2023**

## **NAS 104: *Intro to Native American Studies***



Professor: **Dr. Risling Baldy**, Hupa, Yurok, and Karuk

Origins and development of content/method in NAS.  
Contrast the field with adjoining and contributing disciplines  
(anthropology, history, sociology, and humanities).

This is a closed course for enrolled tribal youth and youth with tribal affiliation, students whose grandparent was an enrolled tribal member.

College credit (3 units)/Potential A-G Credit (Area G)

**January 20 to April 7, 2023** • Online (Asynchronous)

Field trip or campus visit on April 1, 2023

- Step 1: Complete the interest form to request sponsorship!  
**[humboldt.edu/extended/nashsform](http://humboldt.edu/extended/nashsform)**
- Step 2: Your request for sponsorship is reviewed by Tribal Education Staff.
- Step 3: The Tribal Education Staff will notify you if your request is approved.
- Step 4: Tribal Education Staff will provide you support with the official registration process.
- Step 5: Join the course taught by Indigenous faculty at Cal Poly Humboldt at *no cost to you!*



SPONSORED BY THE YUROK TRIBE AND BLUE LAKE RANCHERIA

**For more information, contact your high school site, Tribal Education staff**



THE YUROK TRIBE



**COLLEGE OF  
Extended Education & Global Engagement**



## US EPA to release proposed Cleanup Plan for Clear Lake's Sulphur Bank Mercury Mine Site in December 2022

I am providing the below correspondence and the 2 following attachments to inform the community of the soon to be released US EPA remediation plan for the Sulphur Bank Mercury Mine Superfund Cleanup Site located on the shore of Clear Lake, CA. Please email me or give a call to the office if you have questions on any of the website materials. I will be attending the in-person meetings and can assist with transportation for any local Tribal Members and family.

Thank you again for your time and interest,

Mike Shaver

Environmental Director

[mshaver@middletownrancheria.com](mailto:mshaver@middletownrancheria.com)

Dear Clear Lake Community:

In early December, EPA will propose a cleanup plan for the mine site area and soils in the residential area to the north and south of the site. EPA's cleanup plan will be open to a 90-day public comment period.

To learn more about events in your community EPA will host/participate in for the Proposed Plan, please view the attached timeline and calendar. On our [site website](#), you can:

- learn how EPA studied the site and formed cleanup options, and
- EPA's recommended cleanup option.

Detailed documents on how EPA developed cleanup options is collected in the site's Administrative Record. This record is posted in the [Site Document and Data](#) tab. Paper copies of several key site documents in the record, the Proposed Plan and other files will be made available by the week of December 19<sup>th</sup> and remain there throughout January/ February at:

Redbud Library  
14785 Burns Valley Road  
Clearlake, CA 95422  
(707) 994-5115

Lake County Library  
1425 North High Street  
Lakeport, CA 95453  
707) 263-8817

Superfund Records Center  
75 Hawthorne Street  
San Francisco, CA 94105  
(415) 947-8000

After the comment period for the Proposed Plan finishes, EPA will:

- select a final cleanup option and publish it in a document called a Record of Decision (ROD);
- post the Record of Decision to [What is the Current Site Status?](#) section of this website and the [Site Document and Data](#) tab (to the left); and
- respond to all verbal and written public comments received during the comment period in the ROD.

EPA also continues to study Clear Lake (and its sediment) and the North Wetlands to understand how to reduce mercury pollution. To learn more about EPA's plan to better understand the lake pollution, visit the [What is the Current Site Status?](#) section in the [Cleanup Activities](#) tab.

If you have any questions or concerns, then please do not hesitate to contact me. Also, please feel free to share this information with your community.

Gavin Pauley – Community Involvement Coordinator  
Region 9 – Pacific Southwest  
U.S. Environmental Protection Agency  
(415) 535-3725 | [pauley.gavin@epa.gov](mailto:pauley.gavin@epa.gov)

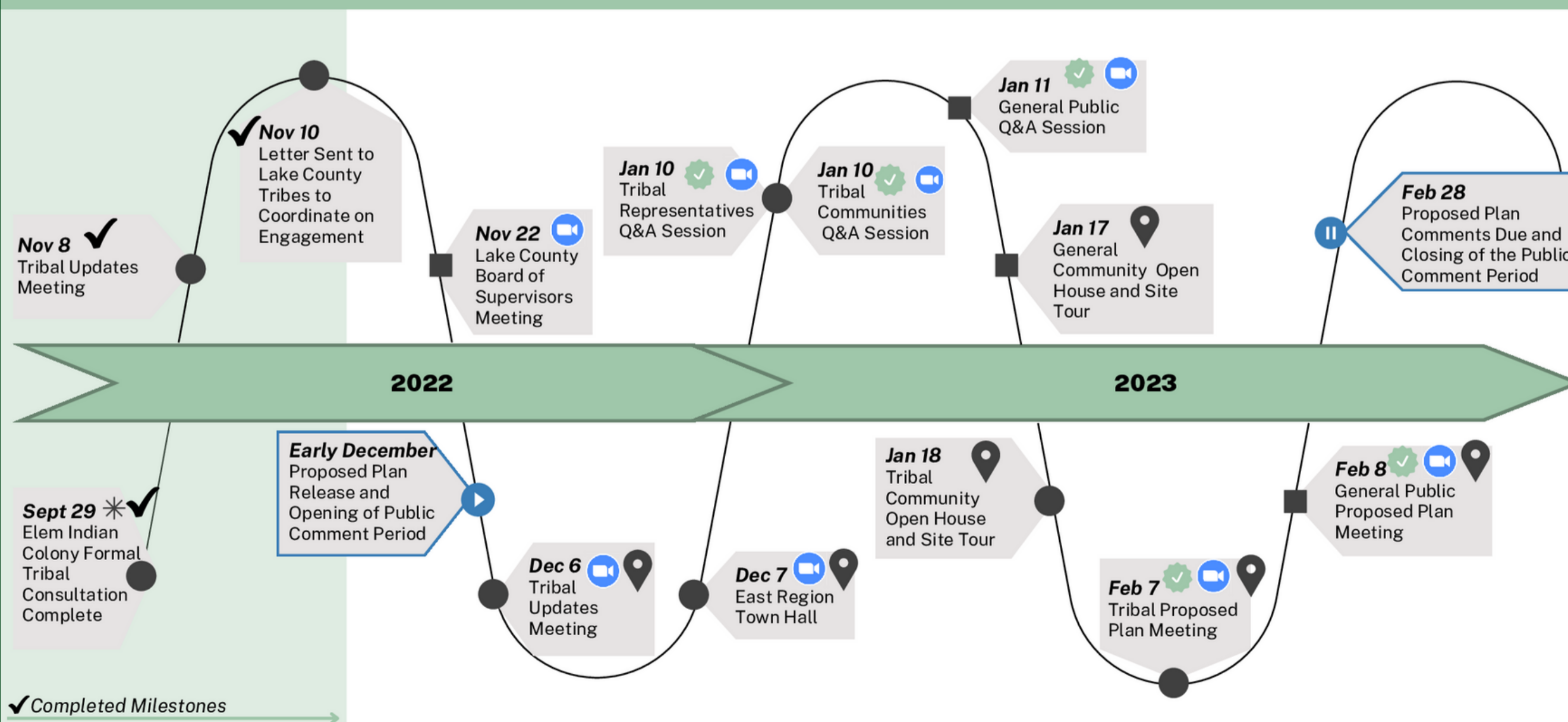


# U.S. Environmental Protection Agency Sulphur Bank Mercury Mine Superfund Site 2022 - 2023 Proposed Plan Community Engagement Details



Date/Time	Meeting Name/Format	Location / Online & Call-in Information	
November 22, 2022 TBD	<b>Lake County Board of Supervisors Meeting</b> <i>Held in-person, via phone and online</i> 📍📞	<b>Address:</b> Lake County Courthouse 255 North Forbes Street in Lakeport, CA.	<b>Zoom Meeting:</b> <a href="https://lakecounty.zoom.us/j/95550575835">https://lakecounty.zoom.us/j/95550575835</a> <b>Phone:</b> (669) 900-6833
December 6, 2022 1:00 - 2:30 p.m.	<b>Tribal Updates Meeting</b> <i>Held in person, via phone and online</i> 📍📞	TBD	
December 7, 2022 4:00 - 5:30 p.m.	<b>East Region Town Hall</b> <i>Held in person, via phone and online</i> 📍📞	<b>Address:</b> The Moose Lodge, 15900 Moose Lodge Lane, Clearlake Oaks, CA 95423	<b>Zoom Meeting:</b> <a href="https://lakecounty.zoom.us/j/93583396020?pwd=TOZBUmNUM3hCaEd4MVRsZ2M1OWRFUT09">https://lakecounty.zoom.us/j/93583396020?pwd=TOZBUmNUM3hCaEd4MVRsZ2M1OWRFUT09</a> <b>Phone:</b> (935) 8339 6020 <b>Passcode:</b> 448228
January 10, 2023 1:00 - 2:30 p.m.	<b>Tribal Representatives Question &amp; Answer Session</b> <i>Held via phone and online only</i> 📞	<b>Zoom Meeting:</b> <a href="https://us06web.zoom.us/j/84002726738">https://us06web.zoom.us/j/84002726738</a> <b>Phone:</b> (253) 215-8782	
January 10, 2023 5:00 - 7:00 p.m.	<b>Tribal Communities Question &amp; Answer Session</b> <i>Held via phone and online only</i> 📞	<b>Zoom Meeting:</b> <a href="https://us06web.zoom.us/j/83515748692">https://us06web.zoom.us/j/83515748692</a> <b>Phone:</b> (253) 215-8782	
January 11, 2023 5:00 - 7:00 p.m.	<b>General Public Question &amp; Answer Session</b> <i>Held via phone and online only</i> 📞	<b>Zoom Meeting:</b> <a href="https://us06web.zoom.us/j/89603074296">https://us06web.zoom.us/j/89603074296</a> <b>Phone:</b> (253) 215-8782	
January 17, 2023 10:00 am - 7:00 p.m.	<b>General Public Open House and Site Tour</b> <i>Held in person only</i> 📍	<b>Address:</b> The Moose Lodge, 15900 Moose Lodge Lane Clearlake Oaks, CA 95423	
January 18, 2023 10:00 am - 7:00 p.m.	<b>Tribal Community Open House and Site Tour</b> <i>Held in person only</i> 📍	<b>Address:</b> Konocti Vista Casino Resort, 2755 Mission Rancheria Road, Lakeport, CA 95453	
February 7, 2023 5:00 - 7:00 p.m.	<b>Tribal Proposed Plan Meeting</b> <i>Held in-person, via phone and online</i> 📞📍	<b>Address:</b> Konocti Vista Casino Resort, 2755 Mission Rancheria Road, Lakeport, CA 95453	<b>Zoom Meeting:</b> <a href="https://us06web.zoom.us/j/88923844396">https://us06web.zoom.us/j/88923844396</a> <b>Phone:</b> (253) 215-8782
February 8, 2023 5:00 - 7:00 p.m.	<b>General Public Proposed Plan Meeting</b> <i>Held in-person, via phone and online</i> 📞📍	<b>Address:</b> Highlands Senior Center 3245 Bowers Ave, Clearlake, CA 95422	<b>Zoom Meeting:</b> <a href="https://us06web.zoom.us/j/86982888713">https://us06web.zoom.us/j/86982888713</a> <b>Phone:</b> (253) 215-8782

## U.S. Environmental Protection Agency Sulphur Bank Mercury Mine Superfund Site 2022 - 2023 Proposed Plan Community Engagement Timeline



KEY:	How to comment:	Who to contact:
<ul style="list-style-type: none"> <li>● Tribal Engagement</li> <li>■ General Public Engagement</li> <li>* Formal Tribal Consultation</li> <li>📍 Release and Opening of Public Comment Period</li> <li>📞 Phone and Online Meetings</li> <li>📞 Official Comment Opportunity/Court Reporter</li> <li>📍 In-person Option</li> <li>📞 Comments Due/Close of Comment Period</li> </ul>	<ul style="list-style-type: none"> <li>✍️ Written comments on the Proposed Plan may be provided via email or printed and mailed (postmarked no later than February 13, 2023, see address to the right).</li> <li>☎️ Oral comments can be left on EPA's voicemail box at: (800) 231 - 3075 or made during one of the official comment opportunities noted with green check marks above.</li> </ul>	<p><b>Gavin Pauley, EPA Community Involvement Coordinator</b> 75 Hawthorne Street (Mail Code: OPA-2) San Francisco, CA 94105 Pauley.Gavin@epa.gov (415) 535 - 3725 or (800) 231 - 3075</p>